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7 *Attorneys for Plaintiffs*

8 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
9 IN AND FOR CARSON CITY

10 DAVID & CARLY HELD individually and
11 on behalf of their minor child N.H.;
12 VERONICA BERRY individually and on
13 behalf of her minor child J.B.; RED AND
14 SHEILA FLORES individually and on behalf
15 of their minor child C.F.; JAOUAD AND
16 NAIMI BENJELLOUN, individually and on
17 behalf of their minor children N.B.1, N.B.2,
18 and N.B.3; KIMBERLY AND CHARLES
19 KING individually and on behalf of their
20 minor children L.K.1 and L.K.2; NEVADA
21 CONNECTIONS ACADEMY,

22 Plaintiffs,

23 v.

24 STATE OF NEVADA, ex rel. STATE
25 PUBLIC CHARTER SCHOOL
26 AUTHORITY, a political subdivision of the
27 State of Nevada, and PATRICK GAVIN, in
28 his official capacity as Director of the State
Public Charter School Authority,

Defendants.

Case No. 16 OC 00249 1B

Dept. No. I

ORDER SHORTENING TIME

Based upon Plaintiffs' Ex Parte Motion for Order Shortening Time on Motion to Conduct Limited Prehearing Discovery, and good cause appearing therefore,

IT IS HEREBY ORDERED that Defendants shall have until Thursday, November 17, 2016 at 5:00 PM to file and serve (by fax or email) a response to Plaintiffs' Motion to Conduct Limited Prehearing Discovery.

1 IT IS FURTHER ORDERED that Plaintiffs shall have up to and including Friday,
2 November 18, 2016 at 10:00 AM to serve (by fax or email) a reply brief.

3 The matter shall be considered submitted to the Court for decision on November 18, 2016
4 without oral argument, unless requested by the Court.

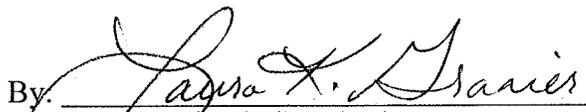
5 **IT IS SO ORDERED.**

6 Dated this 16th day of November, 2016.

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9 _____
DISTRICT COURT JUDGE

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11 Submitted by:

12 DAVIS GRAHAM & STUBBS LLP

13
14 By: 
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